BRADLEY BEACH BOARD OF EDUCATION 515 Brinley Avenue Bradley Beach, NJ 07720

OFFICIAL MINUTES

Regular Meeting October 17, 2023

Bradley Beach Mission Statement

The mission of the Bradley Beach Elementary School is to provide a supportive learning environment to a diverse student community, where student success is defined through the demonstration of academic, emotional, and social growth. Our students will develop critical thinking skills to become valued members in today's society, while mastering the skills necessary to pursue future educational achievement.

I. <u>Call To Order</u>

The workshop portion of the meeting held by the Bradley Beach Board of Education was called to order at 7:03 p.m.by President Franks at the school, 515 Brinley Avenue, Bradley Beach, NJ.

II. <u>Roll Call</u>

| Present: | Mr. Carrea | Ms. Sacci |
|----------|--|---------------|
| | Ms. Caruso Walker arrived at 7:06 pm | Ms. Walleston |
| | Ms. Davis | Ms. Weinberg |
| | Ms. Devane | Dr. Franks |
| | Ms. Flynn | |
| | Mr. Heidelberg, Superintendent/Principal | |
| | Mr. Tonzola, Business Administrator/Boa | ard Secretary |

III. Announcement of Notice - Open Public Meetings Act

In accordance with the Open Public Meetings Act, notice of this meeting has been given to the designated newspapers, *The Asbury Park Press and the Coast Star*, and posted in the school in a place reserved for this kind of notice.

IV. Flag Salute

V. Discussion Items

Dr. Franks called the meeting to order and welcomed the Board to tonight's meeting. Dr. Franks then asked for a moment of silence to remember the tragic events of the last few weeks. Dr. Franks then turned the meeting over to Mr. Heidelberg.

Mr. Heidelberg presented to the Board the 2022/2023 NJSLA scores. Mr. Heidelberg gave an overview of the test scores and the scoring levels. Mr. Heidelberg reviewed the NJSLA ELA scores, comparing the 2022 to 2023 scores. Mr. Heidelberg also discussed the subgroup performances. Mr. Heidelberg showed the comparison scores with the State of New Jersey. Mr. Heidelberg then reviewed the math

scores. Mr. Heidelberg highlighted the 20-point increase in ELA scores and the 10-point increase in math scores. These scores represent an over 50% increase in ELA and an over 40% increase in math. Mr. Heidelberg then went over the science scores. Lastly, Mr. Heidelberg then discussed the intervention strategies offered to students.

VI. <u>President's Report</u>

Dr. Franks congratulated Mr. Heidelberg and the staff on the NJSLA test scores. Dr. Franks turned the discussion over to Ms. Bridget Devane to discuss with the Board her attendance at the Monmouth County School Boards meeting.

Ms. Devane stated that the significant presentation at the meeting was on the Harassment, Intimidation, and Bullying procedures that schools need to follow. After Ms. Devane's report, Dr. Franks wanted to thank each of the committees for helping with the policy updates.

VII. Student Representative's Report

The Board received the student representative report from seventh grader Kayley Kremen. Ms. Kremen discussed the following items:

- 1. The AVID Program
- 2. Back to School Night
- 3. High School Information Night
- 4. Spirit Week
- 5. Walk and Roll to School
- 6. Fire Prevention Week
- 7. Danger of Strangers Presentation
- 8. The soccer season
- 9. The new speaker traditions presentations
- 10. The Sole Program.

VIII. Superintendent's Report

Mr. Heidelberg discussed with the Board the October 9th professional development day, the HIB selfassessment report, and what the information represents. Mr. Heidelberg stated that the school scored 76 out of the 78 points on the assessment.

IX. Committee Reports

Ms. Sacci stated that the curriculum committee met and discussed policy 5756, the health and physical education curriculum, the kindergarten entrance exam, and the new math standards.

Mr. Carrea stated that the finance and facilities committee met and that the main takeaway was that the committee recommends and approves all the business-related items on tonight's agenda. Mr. Carrea stated that the meeting focused on approving the three-year comprehensive plan, form M-1, and the NJDOE health and safety building checklist. Moreover, the district discussed the shared service agreement with Belmar for the media specialist position and the approval of the construction project. Mr. Carrea stated that the bid was structured differently than when the project was bid in June and that

the project being awarded was for the HVAC upgrade in the nurse's suite and the building controls associated with the upgrade. Mr. Carrea also stated that the audit fieldwork will be starting next week and that the committee continued to review the policies necessary for revisions and updates related to facilities and finance. Mr. Carrea stated that only a few policies were left to review, and the committee would review them at the November committee meeting. Lastly, the committee discussed the New Jersey Natural Gas initiative to replace the boilers.

Ms. Caruso-Walker went over the personal and policy committee report. Ms. Caruso-Walker stated that the committee reviewed the policies and personnel items on tonight's agenda. They also discussed the media specialist position as well as the resignation of the home school liaison.

- X. <u>Public Comments</u> Agenda Items Only
- XI. <u>Executive Session</u>

President Franks called for an Executive Session at 7:41 p.m. to discuss student matters.

Resolved: That the Board agree to a Confidential Executive Session.

| MOTION: | Ms. Sacci | SECOND: | <u>Ms. Caruso Walker</u> | VOTE: | <u>9-0</u> |
|---------|-----------|---------|--------------------------|-------|------------|
|---------|-----------|---------|--------------------------|-------|------------|

Public Workshop Reconvened

On a motion made by Ms. Sacci, and seconded by Ms. Flynn, the Board reconvened into the workshop session at 7:48 p.m.

XII. Workshop Agenda Items

Mr. Heidelberg reviewed his agenda items with the Board, particularly the policies.

After Mr. Heidelberg's report, Dr. Franks turned the meeting over to Mr. Tonzola. Before reviewing his agenda items with the Board, Mr. Tonzola reminded those Board members who must complete mandatory training sessions for the upcoming calendar year. Mr. Tonzola reviewed the comprehensive maintenance plan with the Board and the construction project award.

On a unanimous voice vote the workshop portion of the meeting adjourned at 8:08 p.m.

XIII. Regular Meeting

The Regular Public Meeting was called to order by President Franks at 8:09 p.m.

| Present: | Mr. Carrea | Ms. Sacci |
|----------|----------------------|----------------------------------|
| | Ms. Caruso Walker | Ms. Walleston |
| | Ms. Davis | Ms. Weinberg |
| | Ms. Devane | Dr. Franks |
| | Ms. Flynn | |
| | Mr. Heidelberg, Supe | erintendent/Principal |
| | Mr. Tonzola, Busines | ss Administrator/Board Secretary |

XIV. Approval of Minutes

<u>Approval of Meeting Minutes</u> – The superintendent recommends:

| Resolved: | That the Board approve the Minutes of: | | | | |
|-----------|--|---------|----------------------------------|-------|------------|
| | Regular Meeting Confidential Exe | | 19, 2023 – September 19, 2023 | | |
| MOTION: | <u>Ms. Flynn</u> | SECOND: | Ms. Caruso Walker | VOTE: | <u>9-0</u> |

XV. <u>Regular Meeting – Superintendent</u>

A. <u>Personnel</u> – The superintendent recommends:

Note: All appointments of district staff are contingent upon satisfying the requirements of the New Jersey Criminal History Background Check Status

- 1. Resolved: That the Board approve the following teachers for the Period A/B Academy Targeted Assistance Program (\$45 per hour for 1.5 hours weekly) during the 2023/2024 school year (excluding school days with 1:00 pm dismissal), under the supervision of Mr. Michael Heidelberg, Principal / Superintendent: [G]
 - Ms. Marissa Vitale
 - Ms. Julie Ellner
- Note: Grant funds to be paid out of federal funds account code 20-490-100-101-00-AB ARP ESSER Beyond the School Day sub-grant.
- 2. Resolved: That the Board approve the attendance and the registration cost of the following staff members for engagement in the designated professional training: [G]

| Staff Member | Date(s) of Event | Name/Title of Professional Training | Location | Cost |
|--------------------|---------------------|---|----------------------|-------|
| | | Guiding Prek and Kindergarten Students to | | |
| Amy Roth | 11-14-23 | Better Behavior and Increased Learning | Virtual | \$279 |
| | | Guiding Prek and Kindergarten Students to | | |
| Laurel Degnan | 11-14-23 | Better Behavior and Increased Learning | Virtual | \$279 |
| | | | | |
| Amanda Silverstein | 11-30-23 | Helping Your Struggling Readers | Virtual | \$295 |
| | | | Princeton Marriot at | |
| Heather Sauer | 10-18-23 | NJ Science Convention | Forrestal | \$200 |

| | 2-26-23 | | Forrestal Village | |
|------------------|----------|--------------------------------|----------------------------------|-------|
| Brittany Dilger | 2-20-23 | NJ Shape Convention | Princeton | \$350 |
| Diftuny Dirger | 10-26-23 | | | φ350 |
| | 1-24-23 | | | |
| | 4-18-24 | | Location to be | |
| Hilary Karpoff | 6-4-24 | MLLSEA Meeting | determined | \$0 |
| 5 1 | 12-8-23 | <u> </u> | | |
| | 1-29-23 | | | |
| 1 | 3-20-24 | | Neptune Township | |
| Brittany Dilger | 6-3-24 | Neptune Township Schools PLCs | School District | \$0 |
| | 11-30-23 | | | |
| | 1-16-24 | | | |
| Alisa Guzzi, | 3-13-24 | | Neptune Township | |
| Lisa D'Amore | 6-10-24 | Neptune Township Schools PLCs | School District | \$0 |
| | 9-26-23 | | | |
| | 10-23-23 | | | |
| | 1-25-24 | | | |
| | 4-22-24 | | Neptune Township | |
| Anthony LeProtto | 6-12-24 | Neptune Township Schools PLCs | School District | \$0 |
| | 9-29-23 | | | |
| | 10-24-23 | | | |
| | 1-11-24 | | | |
| | 4-24-24 | | Neptune Township | |
| Jenifer DiZefalo | 6-11-24 | Neptune Township Schools PLCs | School District | \$0 |
| | 12-6-23 | | | |
| | 2-9-24 | | | |
| | 3-27-24 | | Neptune Township | |
| Paul Mulligan | 4-29-24 | Neptune Township Schools PLCs | School District | \$0 |
| | | | Dad Dank Dagional | |
| Heather Sauer | 11-14-23 | Red Bank Regional Articulation | Red Bank Regional High School | \$0 |
| Theather Sauer | 11-14-23 | Keu Bank Kegional Articulation | | φŪ |
| | | | | |
| Alison Zylinski | 10-25-23 | Suicide Assessment Training | Stockton University | \$0 |

3. Resolved: That the Board approve the following clinical practice placements for the 2023/2024 school year, under the supervision of Ms. Morgan Maclearie-Gonzalez, Director of Curriculum and Instruction:

| Name | University | Cooperating teacher | Timeline |
|----------------------|--------------------------------|----------------------|-------------------------|
| Maximilian E. Rivera | Brookdale Community College | Ms. Courtney Hammell | October - December 2023 |
| Tyler Orth | Brookdale Community College | Ms. Cara Vilardi | October - December 2023 |

- 4. Resolved: That the Board approve the appointment of the following substitute teacher for the 2023/2024 school year, at a rate of \$100.00 per day, under the supervision of Mr. Michael Heidelberg, Principal / Superintendent: [B]
 - Mary Pranzatelli Gray
- 5. Resolved: That the Board rescind the appointment of the following substitute teacher for the 2023/2024 school year effective 9/15/2023:
 - Jair Gomez
- 6. Resolved: That the Board approve the following request for a leave of Absence:

| Name | Reason | Position | Date Effective | End Date | Notes |
|--------------|-----------------|------------------|-----------------|----------------------------------|---------------------|
| Traci Rankel | Family Leave | Paraprofessional | October 1, 2023 | December 31, 2023 (tentative) | Utilizing Sick Days |

- 7. Resolved: That the Board approve the appointment of Ms. Hannah R. Kurzman as a temporary leave replacement Paraprofessional, at a pro-rated salary of \$27,831 starting October 18th, 2023, under the supervision of Mrs. Alison Zylinski, Director of Special Services and Mr. Michael Heidelberg, Principal / Superintendent. (Attachment XV-A.7) [T]
- 8. Resolved: That the Board approve the following personnel for yearly stipend position for the 2023/2024 school year, under the supervision of Mr. Michael Heidelberg, Principal / Superintendent: [G]

| Position | Staff Member(s) | Payment |
|---|-----------------|--|
| Green Team Coordinators (Additional) | Maricca Vitale | \$45.00 Per Hour, at a total cost not to exceed \$2,894.00 |

- Note: Gran funds to be paid out of federal funds account code 20-490-100-100-00 ARP ESSER Beyond the School Day sub-grant.
- 9. Resolved: That the Board approve the following job description:
 - School Library Media Specialist (Attachment XV-A.9)

MOTION: <u>Ms. Sacci</u> SECOND: <u>Ms. Davis</u> VOTE: <u>9-0</u>

- B. <u>Curriculum</u> The superintendent recommends:
- 1. Resolved: That the Board approve the Anti-Bullying Bill of Rights School Self-Assessment for the 2022/2023 School Year. (Attachment XV-B.1)
- 2. Resolved: That the Board approve the updated Bradley Beach School District Professional Development Plan for the 2023/2024 school year. (Attachment XV-B.2)

3. Resolved: That the Board approve the updated Bradley Beach School District Mentoring Plan for the 2023/2024 school year. (Attachment XV-B.3)

MOTION: <u>Ms. Davis</u> SECOND: <u>Ms. Sacci</u> VOTE: <u>9-0</u>

- C. <u>Policy</u> The superintendent recommends:
- 1. Resolved: That the Board approve the following Policies and Regulations for a first reading: (Attachment XV-C.1)

| Policy/Regulation Number | Policy/Regulation Title |
|-----------------------------|--|
| R 1240 | Evaluation of Superintendent (M) |
| R 1240 | Evaluation of Superintendent (M) |
| R 1550 | Equal Employment Opportunity Complaint Procedure (M)(Abolished) |
| R 1550 | Equal Employment Opportunity Complaint Procedure (M) |
| R 1613 | Disclosure and Review of Applicant's Employment History (M) |
| R 2415.20 | Every Student Succeeds Act Complaints (M) |
| R 2431.2 | Medical Examination Prior to Participation on a School-Sponsored Interscholastic or Intramural Team or Squad (M)(Abolished) |
| R 2431.2 | Medical Examination Prior to Participation on a School-Sponsored Interscholastic or Intramural Team or Squad (M) |
| R 2432 | School Sponsored Publications (M) (Abolished) |
| R 2460 | Special Education (M)Abolished |
| R 2460 | Special Education (M) |
| R 2460.9 | Special Education - Transition From Early Intervention Programs to Preschool Programs (M)Abolished |
| R 2460.9 | Special Education - Transition From Early Intervention Programs to Preschool Programs (M) |
| R 2460.15 | Special Education - In Service Needs For Professional and Paraprofessional Staff (M) NEW |
| R 2460.16 | Special Education - Instructional Material to Blind or Print- Disabled Students (M) Abolished |

| Special Education - Instructional Material to Blind or Print- Disabled Students (M) |
|---|
| Live Animals in School - Abolished |
| Live Animals in School |
| Management Of Life-Threatening Allergies in Schools (M) |
| Student Suicide Prevention (M)Abolished |
| Student Suicide Prevention (M) |
| Promotion and Retention - Abolished |
| Promotion and Retention |
| Administering and Opioid Antidote - APSSD (M)- Abolished |
| Administering and Opioid Antidote - (M) |
| Care of School Property (M)Abolished |
| Care of School Property (M) |
| Reporting Procedure - Hazing and/or Harassment, Intimidation or Bullying (M) Abolished |
| Substance Abuse (M) Abolished |
| Substance Abuse (M) |
| Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M) |
| Student Discipline/Code of Conduct (M) Abolished |
| Student Discipline/Code of Conduct (M) |
| Expulsion Procedures Abolished |
| Sexual Harassment of Students (M)Abolished |
| Sexual Harassment of Students (M) |
| Home Schooling and Equivalent Education (M) Abolished |
| Home Schooling and Equivalent Education (M) |
| Remote Public Board Meetings During A Declared Emergency (M) |
| Professional Services (M) |
| |

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| Employment of Support Members (M)Abolish |
|--|
| Employment of Support Members (M) |
| Physical Examination (M) Abolish |
| Physical Examination (M) New |
| Physical Examination (M) Abolish |
| Physical Examination (M) New |
| Philosophy of Education - Abolish |
| Philosophy of Education/District Mission Statement (M) |
| Every Student Succeeds Act (M) Abolish |
| Every Student Succeeds Act (M) |
| Bilingual and ESL Education (M) Abolish |
| Bilingual and ESL Education (M) |
| Summer School - Abolish |
| Summer Session - New |
| Live Animals in School - Abolish |
| Live Animals in School |
| Children Displaced by Domestic Violence (Abolish) |
| Immunization - Abolished |
| Immunization |
| Promotion and Retention (M) Abolished |
| Promotion and Retention (M) |
| Care of School Property (M) - Abolished |
| Care of School Property (M) |
| School District Issued Student Identification Cards (M)Abolished |
| School District Issued Student Identification Cards (M)New |
| Student Journalism (M) New |
| |

| P 5751 | Sexual Harassment of Students (M) Abolished | | | |
|-------------------|--|--|--|--|
| P 5751 | Sexual Harassment of Students (M) | | | |
| P 5860 | Safety Patrol (M) Abolished | | | |
| P 5860 | Safety Patrol (M) | | | |
| P 9110 | Quality Assurance Annual Report (M) Abolished | | | |
| P 9322 | Drug Free Zone (M) ABOLISHED | | | |
| P 5533 | Student Smoking (M) - Abolished | | | |
| P 5533 | Student Smoking (M) | | | |
| P 9713 | Recruitment by Special Interest Groups (M) Abolished | | | |
| P 9713 | Recruitment by Special Interest Groups (M) | | | |
| P 6620 | Petty Cash (M) - Abolished | | | |
| P 6620 | Petty Cash (M) | | | |
| P 6422 | Budget Transfers, Emergency Purchases and Over Expenditure of Funds (M) Abolished | | | |
| P 6422 | Budget Transfers (M) New | | | |
| P 6660 | Student Activity Fund - Abolished | | | |
| P 6660 | Student Activity Fund (M) New | | | |
| P 6810 | Financial Objectives (M) Abolished | | | |
| P 6810 | Financial Objectives (M) | | | |
| P 6830 | Audit and Comprehensive Annual Financial Report (M) Abolished | | | |
| P 6830 | Audit and Comprehensive Annual Financial Report (M) | | | |
| R 6422 | Budget Transfers, Emergency Purchases and Over Expenditure of Funds (M) Abolished | | | |
| R 6422 | Budget Transfers (M)* | | | |
| P-1524 | School Leadership Councils (Abolished) | | | |
| P2270 | Religion in the Schools (Revised) | | | |
| P3161 | Examination for Cause (Revised) | | | |

| P & R 3212 | Attendance (M)(Revised) | |
|---------------|---|--|
| P 3324 | Right of Privacy (Revised) | |
| P 4161 | Examination for Cause (Revised) | |
| P & R 4212 | Attendance (M) (Revised) | |
| P4324 | Right of Privacy (Revised) | |
| P&R 5116 | Education of Homeless Children and Youths (Revised) | |
| P & R 5460.02 | Bridge Year Pilot Program (M) (Abolished) | |
| P-6361 | Relations with Vendors for Abbott Districts (Abolished) | |

2. Resolved: That the Board approve the following Policies and Regulations for adoption and / or abolishment. (Attachment XV-C.2)

| Policy/Regulation Number | Policy/Regulation Title |
|-----------------------------|---|
| P-1400 | Job Descriptions (M) (ABOLISHED) |
| P 1400 | Job Descriptions (M) |
| P 2220 | Adoption of Courses (M) (ABOLISHED) |
| P 2220 | Adoption of Courses (M) |
| P 2461 | Special Education Receiving Schools (M) (ABOLISHED) |
| P 32 44 | In Service Training (M) (ABOLISHED) |
| P 3 440 | Job Expenses (ABOLISHED) |
| P-4440 | Job Expenses-(ABOLISHED) |
| P 5550 | Disaffected Students (M) (ABOLISHED) |

| P 5550 | Disaffected Students (M) | | |
|-------------------|---|--|--|
| P 5752 | Marital Status and Pregnancy (M) (ABOLISHED) | | |
| P 5752 | Marital Status and Pregnancy (M) | | |
| P 6340 | Multiple Year Contracts (ABOLISHED) | | |
| P 6340 | Multiple Year Contracts | | |
| P 7430 | School Safety (M) ABOLISHED | | |
| P-8660 | Transportation by Private Vehicle (M) (ABOLISHED) | | |
| P 8660 | Transportation by Private Vehicle (M) | | |
| P 9110 | Quality Assurance Annual Report (M) (ABOLISHED) | | |
| P 9322 | Drug Free Zone (M) (ABOLISHED) | | |
| R 2432 | School Sponsored Publications (M) (ABOLISHED) | | |
| R 3244 | In Service Training (M) (ABOLISHED) | | |
| R 5512 | Harassment, Intimidation or Bullying Investigation Procedure (M) (ABOLISHED) | | |
| R 7430 | School Safety (M) (ABOLISHED) | | |
| P 2431 | Athletic Competition (M) | | |

3. Resolved: That the Board approve and endorse the Board of Education Goals for 2023/2024 school year to ensure effective leadership and support for the entire educational community. (Attachment VX-C.3)

MOTION: <u>Ms. Davis</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

- D. <u>Students</u> The superintendent recommends:
- 1. Resolved: That the Board approve the following 2023/2024 student field trips that provide community onsite learning aligning with the New Jersey Student Learning Standards: [B]

| Date | Grade | Location | Cost | Bus |
|---------------------------|--------------|--|--|----------------------|
| 10/26/2023 | 2nd & 3rd | Essex County Turtle Back Zoo (560 Northfield Ave, West Orange, NJ 07052) | \$288.00 (In addition to credit) | Klarr \$875 |
| 4/23/2024 or 4/24/2024 | 6th & 7th | Philadelphia | Not to exceed \$700 in admission tickets | Not to exceed \$2420 |

| MOTION: | <u>Ms. Flynn</u> | SECOND: | Ms. Caruso Walker | VOTE: | <u>9-0</u> |
|---------|------------------|---------|-------------------|-------|------------|
|---------|------------------|---------|-------------------|-------|------------|

2. Resolved: That the Board affirms the Bradley Beach Elementary School Bullying Specialist's Harassment, Intimidation, and Bullying report for the month of September with one (1) investigation and no findings of HIB and reported to the Board in executive session.

| MOTION: | <u>Ms. Flynn</u> | SECOND: | Ms. Caruso Walker | VOTE: <u>7-0-2</u> |
|---------|------------------|---------|-------------------|---|
| | | | | Ms. Caruso Walker Abstained Dr. Franks Abstained |

3. Resolved: That the Board approve the agreement with Princeton Healthcare System of NJ D/B/A Penn Medicine Princeton Health for the provision of onsite education instruction services for student ID-2494 at a rate of \$65 per hour for 10 hours per week. [T]

MOTION: <u>Ms. Flynn</u> SECOND: <u>Ms. Caruso Walker</u> VOTE: <u>9-0</u>

4. Resolved: That the Board approve the following tuition contracts for the 2023/2024 school year: [B]

| | | | Start | |
|-----------------------|---------------|-----------------|--------|----------------------------|
| ID No. | School | Location | Date | Annual Tuition Rate |
| 61 full time students | Neptune H.S. | Neptune NJ | 9-1-23 | \$16,300.00 per student |
| 3 share time students | Neptune H.S. | Neptune NJ | 9-1-23 | \$8,150.00 per student |
| | Red Bank | | | |
| 24 full time students | Regional H.S. | Red Bank, NJ | 9-1-23 | \$16,836.00 per student |
| 2 full time students | ALPS | Long Branch, NJ | 9-1-23 | \$7,374.00 per student |
| 3 full time students | BTHS | Freehold, NJ | 9-1-23 | \$7,374.00 per student |
| 2 full time students | CHS | Wall, NJ | 9-1-23 | \$7,374.00 per student |
| 3 full time students | HTHS | Lincroft, NJ | 9-1-23 | \$7,374.00 per student |

| | 3 full time students | | Career Center | Fre | ehold, NJ | 9-1-23 | \$6,554.00 | per student |
|---|----------------------|-----|---------------|-----|----------------|--------|------------|-------------|
| | 2 full time students | | AAHS | Ne | ptune, NJ | 9-1-23 | \$7,374.00 | per student |
| | | | | | | | | |
| M | IOTION: Ms. Fl | ynn | SECOND | : | Ms. Caruso Wal | lker | VOTE: | 9-0 |

XVI. Regular Meeting – Business Administrator/Board Secretary

Board Secretary's Monthly Certification

That pursuant to N.J.A.C. 6A:23A-16.10(c) 3, I David Tonzola, Business Administrator/Board Secretary does hereby certify that as of September 30, 2023 no line item account has encumbrances and expenditures, which in total exceed the line items appropriations in violation of N.J.A.C. 6A:23A-16.10(c) 4.

David Tonzola School Business Administrator/Board Secretary

Payroll Certification

The School Business Administrator/Board Secretary reports, in compliance with N.J.S.A. 18A:19-1b, that he has certified the following September amounts:

September 15, 2023 \$206,683.90 September 29, 2023 \$215,694.39

- A. <u>The Superintendent Recommends the Approval of Attendance at NJSBA 2023 Workshop and</u> Exhibition October 23rd – 26th, 2023
- Resolved: That the Board approve the attendance of the following board members and administrators to the annual New Jersey School Boards Association Conference, which will be held October 23rd 26th, 2023 at the Atlantic City Convention Center, Atlantic City, NJ, at a total travel cost not to exceed \$5,560. [B]

| Name | Registration Amount | Travel: Hotel (Not to Exceed) | Travel: Meals & Incidentals per GSA Rates (Not to Exceed) | Travel: Mileage per State OMB .47 rate (Not to Exceed) | Travel: Tolls/Parking Receipts Needed (Not to Exceed) |
|-----------------------|------------------------|-------------------------------------|---|--|---|
| Dominic Carrea | \$ 183.33 | \$0.00 | \$0.00 | \$ 220.00 | \$ 60.00 |
| Roseann Caruso Walker | 183.33 | 214.00 | 88.50 | 220.00 | 60.00 |
| April Davis | 183.33 | 0.00 | 0.00 | 220.00 | 60.00 |
| Bridget Devane | 183.33 | 0.00 | 0.00 | 220.00 | 60.00 |
| Liza Flynn | 183.33 | 0.00 | 0.00 | 220.00 | 60.00 |
| Elizabeth Franks | 183.33 | 0.00 | 0.00 | 220.00 | 60.00 |
| Felicia Sacci | 183.33 | 0.00 | 0.00 | 220.00 | 60.00 |

| Cortney Walleston | 183.33 | 0.00 | 0.00 | 220.00 | 60.00 |
|--------------------|------------|----------|---------|------------|----------|
| Noelle Weinberg | 183.34 | 0.00 | 0.00 | 220.00 | 60.00 |
| Salvatore Catalano | 183.34 | 0.00 | 0.00 | 220.00 | 60.00 |
| Michael Heidelberg | 183.34 | 0.00 | 0.00 | 220.00 | 60.00 |
| David Tonzola | 183.34 | 0.00 | 0.00 | 220.00 | 60.00 |
| Total | \$2,200.00 | \$214.00 | \$88.50 | \$2,640.00 | \$720.00 |

MOTION: Mr. Carrea SECOND: Ms. Flynn VOTE: 9-0

B. <u>The Superintendent Recommends the Approval of Revised Three-Year Comprehensive</u> <u>Maintenance Plan</u>

Resolved: That the Board approve the following resolution:

WHEREAS, the Department of Education requires New Jersey School Districts to have three-year maintenance plans documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed in the attached document for the school facilities of the Bradley Beach Board of Education are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities safe for use or in their original condition and keep their system warranties valid, and

NOW, THEREFORE, BE IT RESOLVED that the Bradley Beach Board of Education hereby authorizes the Business Administrator/Board Secretary to submit the attached Three-Year Comprehensive Maintenance Plan for the Bradley Beach Board of Education in compliance with Department of Education requirements. Said plan is on file for public inspection in the Office of the Business Administrator/Board Secretary. (Attachment XVI-B)

MOTION: Mr. Carrea SECOND: Ms. Flynn VOTE: 9-0

- C. <u>The Superintendent Recommends the Approval of Annual Required Maintenance Budget</u> <u>Amount – Form M-1</u>
- Resolved: That the Board approve Form M-1, Annual Maintenance Budget Amount Worksheet, required per N.J.A.C. 6:24. (Attachment XVI-C)

MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

- D. <u>The Superintendent Recommends the Approval of the Submission of the NJDOE Health and</u> <u>Safety Evaluation of School Buildings' Checklist</u>
- Resolved: That the Board approve the submission of the NJDOE Health and Safety Evaluation of School Buildings' Checklist for the 2023/2024 school year to the County Office.

MOTION: Mr. Carrea SECOND: Ms. Flynn VOTE: 9-0

- E. <u>The Superintendent Recommends the Approval of the Acceptance FY 2023 Elementary and</u> Secondary Education (ESEA) Formula Grant Carry-Over Funds
- Resolved: That the Board approve the acceptance of the FY 2023 ESEA Carry-Over funds in the following amounts:

| Program Name | Carry-Over Amount |
|--------------|-------------------|
| Title IIA | \$4,932.00 |
| Title III | 321.00 |
| Title IV | \$4,283.00 |

| MOTION: | Mr. Carrea | SECOND: | Ms. Flynn | VOTE: | 9-0 |
|---------|------------|---------|-----------|-------|-----|
| | | | | | |

- F. <u>The Superintendent Recommends the Approval of the Acceptance FY 2023 Individuals with</u> <u>Disabilities Education Act (IDEA) Formula Grant Carry-Over Funds</u>
- Resolved: That the Board approve the acceptance of the FY 2023 IDEA Basic Carry-Over funds in the following amount:

| Program Name | Carry-Over Amount |
|--------------|-------------------|
| IDEA Basic | \$6,398.52 |

MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

- G. <u>The Superintendent Recommends the Approval of the Acceptance of a Flag Football Kit</u>
- Resolved: That the Board approve the acceptance of a Flag Football Kit from Fuel Up to Play 60. The estimated value of the Flag Football Kit is \$410.00.

MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

- H. <u>The Superintendent Recommends the Approval of the Acceptance of Four (4) Passes to</u> Jenkinson's Aquarium
- Resolved: That the Board approve the acceptance of four (4) passes to Jenkinson's Aquarium from Jenkinson's Boardwalk Aquarium. The value of the 4 passes is \$64.00.

MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

- I. <u>The Superintendent Recommends the Approval of the Shared Service Agreement with</u> <u>Belmar Board of Education</u>
- Resolved: That the Board approve the Shared Service Agreement with Belmar Board of Education to provided School Library Media Specialist Services at a cost of \$1,000 for 8 hours of work. Any additional work beyond the scope of the agreement will be billed at the per diem rate of \$90 per hour. [T]
- MOTION: Mr. Carrea SECOND: Ms. Flynn VOTE: 9-0
- J. <u>The Superintendent Recommends the Approval of Business Administrator/Board Secretary's</u> <u>Financial Report</u>
- Resolved: That the Financial Report of the Business Administrator/Board Secretary for the month ending September 30, 2023 is hereby approved, and the Business Administrator/Board Secretary is instructed to file same. (Attachment XVI-J)
- MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>
- K. The Superintendent Recommends the Approval of Treasurer's Financial Report
- Resolved: That the Financial Report of the Treasurer of School Funds for the month ending September 30, 2023 is hereby approved, and the Business Administrator/Board Secretary is instructed to file same. The report is in agreement with the report of the Business Administrator/Board Secretary. (Attachment XVI-K)
- MOTION: Mr. Carrea SECOND: Ms. Flynn VOTE: 9-0
- L. <u>The Superintendent Recommends the Approval of Monthly Certification</u>
- Resolved: That pursuant to N.J.A.C. 6A:23A-16.10(c)3 I, David Tonzola, Business Administrator/Board Secretary, do hereby certify that as of September 30, 2023, after review of the Secretary's Monthly Financial Report (appropriations section) and, upon consultation with the appropriate district officials, that, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4), that no line item appropriation is in violation of N.J.A.C. 6A:23A-16.10(c)4, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>
- M. The Superintendent Recommends the Approval of Budget Transfers (2023/2024)
- Resolved: That the Board approve the 2023/2024 budget transfers as listed on Attachment XVI-M.
- MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

| N. <u>The Superintendent Recommends the Approval of September 2023 Payroll</u> | | | | |
|---|---|--|--|--|
| Resolved: That the Board approve the September 2023 gross payroll in the amount of \$422,378.29. | | | | |
| MOTION: | <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u> | | | |
| O. <u>The Superintendent Recommends the Approval of Bills Payment</u> | | | | |
| Resolved: That the Board approve payment of the October 17, 2023 regular bills list and as certified and approved. (Attachment XVI-O) | | | | |
| MOTION: | Ms. Flynn SECOND: Ms. Davis VOTE: 9-0 | | | |
| P. <u>The Superintendent Recommends the Approval of Construction Project Bid Award</u> | | | | |
| Resolved: | That the Board approve the following resolution: | | | |

WHEREAS, on 8/31/2023 the Bradley Beach Board of Education conducted a public bid opening for the award of the HVAC Upgrades at Bradley Beach Elementary School project which yielded the following for consideration:

| Contractor | Base Bid HVAC Upgrades at Bradley Beach Elementary School Project Nurse's Suite | Alternate #1 HVAC Upgrades at Bradley Beach Elementary School Project Media Center | Alternate #2 Building Controls Nurse's Suite | Alternate #3 Building Controls Media Center |
|-------------------------|--|---|--|---|
| Chappelle Mechanical | \$295,560 | \$206,200 | \$50,000 | \$43,000 |

and:

WHEREAS, in accordance with the provisions of the Public Schools Contract Law N.J.S.A. 18A:18A-1et seq.;

NOW, THEREFORE BE IT RESOLVED, that the Bradley Beach Board of Education award the contract for the HVAC Upgrades at Bradley Beach Elementary School Project to Chappelle Mechanical in the total contract lump sum of \$345,560 as follows: [G]

| Contractor | Base Bid HVAC Upgrades at Bradley Beach Elementary School Project Nurse's Suite | Alternate #2 Building Controls Nurse's Suite |
|----------------------|--|--|
| Chappelle Mechanical | \$295,560 | \$50,000 |

MOTION: <u>Mr. Carrea</u> SECOND: <u>Ms. Flynn</u> VOTE: <u>9-0</u>

- XVII. <u>Regular Meeting</u> Old Business None
- XVIII. <u>Regular Meeting</u> New Business None
- XIX. Public Comments None
- XX. <u>Executive Session</u> (if needed) None
- XXI. Adjournment

By a unanimous voice vote the meeting was adjourned at 8:14 p.m.

Respectfully submitted,

David Tonzola Business Administrator/Board Secretary