#### BRADLEY BEACH BOARD OF EDUCATION 515 Brinley Avenue Bradley Beach, NJ 07720

#### **OFFICIAL MINUTES**

# Workshop/Regular Meeting May 19, 2009

#### I. <u>Call To Order</u>

The workshop portion of the meeting held by the Bradley Beach Board of Education was called to order at 7:01 p.m. by President Charette at the school, 515 Brinley Avenue, Bradley Beach, NJ.

#### II. Open Public Meetings Act

In accordance with the Open Public Meetings Act, notice of this meeting has been given to the designated newspapers, *The Asbury Park Press* and *The Coast Star*, and posted in the school in a place reserved for this kind of notice.

#### III. Roll Call /Flag Salute

Present:	Mr. Bardinas arrived at 7:02 p.m.	Mrs. McClymont	
	Mr. Gerdes	Mr. Migdon	
	Mr. Johnson	Mr. Charette	
	Mr. Mandina		
	Dr. Turner, Superintendent/Principal		
	David Tonzola, Business Administrator/Board Secretary		

Absent: Mrs. Feeley Mr. Gorry

#### **Executive Session**

President Charette called for an Executive Session at 7:02 p.m. to discuss personnel matters.

#### Public Workshop Reconvened

On a motion made by Mrs. McClymont, and seconded by Mr. Gerdes, the Board reconvened into workshop session at 7:06 p.m.

#### Superintendent's Report

Dr. Turner reviewed his agenda items, in particular the appointment of John Legere as Network/ Technology Administrator for the 2009/2010 school year. Mr. Legere will be shared between Spring Lake Heights and Bradley Beach. Dr. Turner indicated that this is another shared service agreement that the District will be involved in to help in their fiscal management. Furthermore, Dr. Turner went over the letter issued by the United States Department of Education concerning the Distirct's Special Programs mandates and timelines. Dr. Turner wanted to express his gratitude towards Mrs. Giuliano, Assistant Principal/Director of Special Services/School Psychologist, for her work with the Special Education Program.

Afterwards Mr. Tonzola discussed with the Board the State's attempt to balance their current budget by electing to defer the first June state aid payment to school districts until July. The second June state aid payment has been deferred until July for some time. Districts will therefore carry a state aid receivable on their books and liquidate the 08/09 receivable when the aid is sent in July. There is no loss in state aid; however, districts were advised by the County Office to do a cash flow analysis to ensure that they could meet their payrolls and bills for the month of June. Mr. Tonzola stated that based on his calculation, the District will not run into a cash flow problem due to the deferment of the June 8<sup>th</sup> state aid payment. Mr. Tonzola then reviewed his agenda items with the Board.

On a unanimous voice vote the workshop portion of the meeting adjourned at 7:32 p.m.

#### **Regular Meeting**

The Regular Public Meeting was called to order by President Charette at 7:33 p.m.

#### Roll Call

Present:	Mr. Bardinas arrived	Mrs. McClymont	
	Mr. Gerdes	Mr. Migdon	
	Mr. Johnson	Mr. Charette	
	Mr. Mandina		
	Dr. Turner, Superintendent/Principal		
	David Tonzola, Business Administrator/Board Secretary		
Absent:	Mrs. Feeley		
	Mr. Gorry		

## IV. <u>Minutes</u>:

#### **Approval of Meeting Minutes**

Resolved:	That the Board approve the Minutes of:				
	Regular/Public M Reorganization M Confidential Exe	Meeting – Apri	1 28, 2009	)	
MOTION:	Mr. Gerdes	SECOND:	Mr. Migdon	VOTE: Mr. Mandi	<u>6-0-1</u> ina Abstained

# V. <u>Superintendent's Report</u>

## A. <u>Personnel</u>

1. Resolved: That the Board approve the appointment of tenured teaching staff and support staff for the 2009-2010 school year as on file in the Office of the Superintendent as listed on (Attachment V-A.1).

- Resolved: That the Board approve the appointment of John P. Legere to the position of Network/Technology Administrator for the 2009/2010 school year. This half-time (0.5) position will be compensated at a salary established by the Bradley Beach Board of Education on file in the Office of the Board Secretary. [B] (Attachment V-A.2).
- 3. Resolved: That the Board approve Lunchroom Aide Anne Moonan to work an additional 6 hours during the week of May 25, 2009 (to cover the absence of a Lunchroom Aide colleague) at her regular rate of compensation of \$9.78/hour. [B]

#### Staff Travel

4. Resolved: That the Board approve the attendance and the registration cost of the following staff members for engagement in the designated professional training: [G]

	Date(s)	Name/Title of		
Staff Member	of Event	Professional Training	Location	Cost
Dr. Wayne Turner	5/22/09	Educational Excellence Training	Oyster Point Hotel	\$ 30.00
			Red Bank, NJ	
Cynthia Aurilio	5/22/09	Educational Excellence Training	Oyster Point Hotel	60.00
			Red Bank, NJ	
Alison Zylinski	6/01/09	Suicide Assessment: Current Clinical	Centra State Medical	25.00
-		Standards of Care	Center, Freehold, NJ	
Dr. Wayne Turner	6/03/09	Strauss-Esmay Annual Educational	Brookdale College	-0-
		Policy & School Law Seminar		
Patty Velazquez	6/22/09 -	World Languages Summer	Middlesex County College	-0-
	6/26/09	Technology Institute		
David Tonzola	6/17/09	Audit and CAFR Preparation	Double Tree Guest Suites	100.00
		<b>,</b>	Mt. Laurel	

## MOTION: <u>Mr. Johnson</u> SECOND: <u>Mr. Midgon</u> VOTE: <u>7-0</u>

B. <u>Students</u>

Report that the Bradley Beach School District continues to **Meet Requirements** in complying with the United States Department of Education-Office of Special Programs mandates and timelines for the 2007/2008 school year. (Attachment V-B.1)

- C. <u>Policy</u>
- 1. Resolved: That the Board approve the following policy on second reading: (White Attachment Packet V-C.1)

POLICY NUMBER	POLICY
0142	Nepotism
1220	Employment of Chief School Administrator
1620	Administrative Employment Contracts

6423	Expenditures for Non-Employee Activities, Meals and
	Refreshments
6470	Payment of Claims
6471	School District Travel
6510	Payroll Authorization
6832	Audit and Comprehensive Annual Financial Report
9120	Public Relations Program

MOTION: Mr. Mandina SECOND: Mr. Gerdes VOTE: 7-0

- VI. Business Administrator/Board Secretary's Report
  - A. Approval of Renewal of Contract with Intelligent Business System (IBS)
  - Resolved: That the Board approve the renewal of the attached contract with Intelligent Business System (IBS) to provide computer software maintenance and support services for the 2009/2010 school year at an annual cost of \$10,104. Said renewal represents a 0% increase over the 2008/2009 costs. (Attachment VI-A) [B]

MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0

- B. Approval Compulsory Student Accident Insurance (2009/10 School Year)
- Resolved: That the Board approve the renewal of compulsory student accident insurance coverage through the Bollinger Insurance Agency for the 2009/10 school year. The plan will be underwritten by the Monumental Life Insurance Company and offered to parents at a cost of \$2,100.00 to the Board. (Attachment VI-B) [B]
- Discussion: Mr. Tonzola stated that the 08/09 premium amount was \$1,918. When comparing that to the renewal premium, it represents an increase of 9.5% or \$182, which is inline with our budget projections.
- MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0
- C. Approval of (Property) Insurance Advisor (2009/2010) School Year
- Resolved: That the Board approve the firm of G.R. Murray Insurance, Princeton, NJ as its (Property) Insurance Advisor for the 2009/2010 School Year.
- MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0
- D. Approval of Health/Dental Insurance Advisor (2009/2010) School Year
- Resolved: That the Board approve the firm LDP Consulting Group, Inc, Shrewsbury NJ as its (Health/Dental) Insurance Advisor for the 2009/2010 School year.
- MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0

- E. Approval of Business Administrator/Board Secretary's Financial Report
- Resolved: That the Financial Report of the Business Administrator/Board Secretary for the month ending April 30, 2009 is hereby approved and the Business Administrator/Board Secretary is instructed to file same. (Attachment VI-E)

MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0

- F. <u>Approval of Treasurer's Financial Report</u>
- Resolved: That the Financial Report of the Treasurer of School Funds for the month ending April 30, 2009 is hereby approved and the Business Administrator/Board Secretary is instructed to file same. The report is in agreement with the report of the Business Administrator/Board Secretary. (Attachment VI-F)

MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0

- G. <u>Approval of Monthly Certification</u>
- Resolved: That pursuant to N.J.A.C. 6A:23-2.11(e), we certify that as of April 30, 2009, after review of the Secretary's Monthly Financial Report (appropriations section) and, upon consultation with the appropriate district officials, that, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C 6A:23-2.11(b); that no line item appropriation in violation of N.J.A.C. 6A:23-2.11 (1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0
- H. <u>Approval of Budget Transfers (2008/2009)</u>

Resolved: That the Board approve the 2008/09 budget transfers as listed on Attachment VI-H.

MOTION: <u>Mrs. McClymont</u> SECOND: <u>Mr. Midgon</u> VOTE: <u>7-0</u>

I. Approval of April 2009 Payroll

Resolved: That the Board approve the April 2009 gross payroll in the amount of \$326,104.01.

MOTION: Mrs. McClymont SECOND: Mr. Midgon VOTE: 7-0

- J. Approval of Bills Payment
- Resolved: That the Board approve payment of the May 19, 2009 regular bills list and as certified and approved (Attachment VI-J)
- MOTION: <u>Mr. Gerdes</u> SECOND: <u>Mr. Midgon</u> VOTE: <u>7-0</u>

- K. <u>Acceptance of the American Reinvestment and Recovery Act Individuals with Disabilities</u> <u>Education Act (ARRA-IDEA) Allocation</u>
- Resolved: That the Board approve the acceptance of the American Reinvestment and Recovery Act – Individuals with Disabilities Education Act (ARRA-IDEA) allocation as follows: (Attachment VI-K)

Program Name	ARRA Allocation	
Basic	\$86,833.00	

MOTION: Mrs. McClymont SECOND: Mr. Gerdes VOTE: 7-0

- L. <u>Acceptance of the American Reinvestment and Recovery Act No Child Left Behind Title I</u> <u>Part A (ARRA-NCLB Title I Part A)</u>
- Resolved: That the Board approve the acceptance of the American Reinvestment and Recovery Act – No Child Left Behind Title I Part A (ARRA-NCLB Title I Part A) allocation as follows: (Attachment VI-L)

Program Name	<b>ARRA</b> Allocation
Title I Part A	\$57,766.00

MOTION: <u>Mrs. McClymont</u> SECOND: <u>Mr. Gerdes</u> VOTE: <u>7-0</u>

VII. Old Business

Mr. Gerdes stated that new plants have been added to the Rain Garden and that the bulk of the planting is now complete. Furthermore, Mr. Gerdes reminded the Board that the School Band will be playing on Sunday, May 24<sup>th</sup> at the Gazebo starting at 1:00 p.m. Lastly, Board Members should meet at Madison and Bradley Blvd. at 9:30 a.m. on May 23<sup>rd</sup> to march in the Memorial Day Parade.

# VIII. <u>New Business</u>

Dr. Turner went over the remaining events to occur in the school year:

- 1. The 8<sup>th</sup> Grade Washington Trip will start on Wednesday, May 20<sup>th</sup>.
- 2. Senator Kean will be visiting the  $4^{th}$  grade class on Wednesday, May  $20^{th}$ .
- 3. On Thursday, May 21<sup>st</sup> and Thursday, May 28<sup>th</sup> the school will have its annual spring concert. On May 21<sup>st</sup> kindergarten through 3<sup>rd</sup> grade will perform, and on May 28<sup>th</sup> 4<sup>th</sup> through 8<sup>th</sup> will perform.
- 4. On Wednesday, May 27<sup>th</sup> and Friday, May 29<sup>th</sup> the school will hold the kindergarten through 3<sup>rd</sup> grade and 4<sup>th</sup> through 7<sup>th</sup> grade field days, respectively.

- 5. The PTO will hold their walk-a-thon on June 5<sup>th.</sup>
- 6. The school will hold its graduation ceremonies on June  $16^{th}$  at the Ascension Center.

Mr. Migdon stated that the PTO will be selling coffee on the boardwalk during the Memorial Day Parade starting at 6:00 a.m. and ending at noon.

IX. Committee Reports

Mr. Migdon stated that he met with the student advisory committee to discuss the lunch program.

- X. <u>Public Comments</u> None
- XI. President's Report

Mr. Charette distributed the new committee list to the Board.

- XII. <u>Executive Session</u> None
- XIII. Adjournment

By a unanimous voice vote the meeting was adjourned at 7:40 p.m.

Respectfully submitted,

David Tonzola Business Administrator/Board Secretary